

# Entry Form – 2023 ASHPA State Doubles Tournament

November 5, 2023 @ Eagles Club (DVHC)

3600 W Rose Garden Lane, Glendale AZ

Name: \_\_\_\_\_ Card #: \_\_\_\_\_

Name: \_\_\_\_\_ Card #: \_\_\_\_\_

**(Top name will be the Captain for the team – This should be the highest ringer % player!)**

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## ENTRY INFORMATION

Current **ASHPA** Members ONLY! Team ringer % cannot exceed 100!! Each entrant must have a minimum of any (single/double) three (3) **ASHPA** sanctioned tournaments since **November 6, 2022**. **Teams must** register together on this form & submit the team fee (\$60.00). Single entrants submit this form filling out the top name line & submit the single-entry fee (\$30.00). S/T will attempt to match single entrants into a team. If unsuccessful, your entry fee will be returned.

TEAM NAME: \_\_\_\_\_ (NO MORE THAN 20 CHARACTERS)

Start time is 9:00am. **MUST** check-in by **8:30am** or face possible forfeiture.

**DEADLINE for entry is October 21, 2023**

Check/Money Order (**ONLY**) payable to: **ASHPA**      Entry fee (**Team**)      \$ \_\_\_\_\_ **60.00**

Send this form with payment to:

Entry fee (**Individual**)      \$ \_\_\_\_\_ **30.00**

**ASHPA**

**7061 E. Edgemont St.**

**Tucson, AZ 85710-1229**

Donation to ASHPA      \$ \_\_\_\_\_

**(fees non-refundable after deadline)**

Total amount enclosed \$ \_\_\_\_\_