ASHPA/NHPA MEMBERSHIP FORM

2023

>>>>>>>>>>>>>>>>>>>>>> (PLEASE return the ENTIRE form!) <<<<<<<<<<<<<<<<<<<<<<

CURRENT PLAYER NUMBER (*first 6 numbers ONLY*): _____
(Leave Blank if NEW member)

(Name **must** be as it appears **or** you want it to appear on **NatStats!** Please **PRINT** **legibly**)

NAME - **First**:_____ **Last**:_____

MAILING ADDRESS: _____

CITY (Only): _____ **AZ** **ZIPCODE**: _____

Email Address: _____

Year Born: _____ **Contact Phone Number**: (_____) _____
(Required) (Mobile phone number preferred).

Category (select the appropriate one by marking with an "X"):

_____ Men's 40'
_____ Men's less than 40'
_____ Medical Exemption (less than40')
_____ Women
_____ Junior Boy/Girl/Cadet (circle one above)
_____ Membership **ONLY** (non-pitching)
_____ TD only

PLEASE complete **ALL** fields above (required by NHPA). Incomplete forms will be returned for missing information. Remit this form with payment of $40.00 (Juniors/cadets - $5.00) (**NO CASH!**). Membership cards cannot be issued until this form is accepted by the **ASHPA** Secretary with proper payment. If you use online banking for payments, please indicate here ("X"): _____.

NOTE: New members or anyone **NOT** having a **NatStats** record will be required to throw 100 shoes before pitching in a sanctioned tournament! This must occur within 30 days of the scheduled tournament & must be completed on sanctioned courts! It also **requires** two (2) current members to witness such throwing. Please attach the score sheet with witness signatures & player numbers **if** this has been accomplished.

(Number of ringers thrown: _____).

Remit to: **ASHPA**
7061 E. Edgemont St.
Tucson, AZ 85710-1229

(Make check or money order payable **ONLY** to: **ASHPA**)

For further information, please contact:

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ASHPA Secretary/Treasurer
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(520) 907-7116

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